

Permit #: 20014

Date Issued: 03-06-75

County: Cenury

Date Cancelled: _____

CONFIDENTIAL UNTIL: _____

Date Plugged: 3-5-75

COMMENTS:

No drill log. S.T. 02-03-81
have samples
strat test

OCC FORMS	Date Received
1	
2	
3	03-06-75
3i	
4	03-06-75
4i	
5	
6	
7	
8	
11	
12	
Misc. Form 2	

	TYPE	ID #	Date Received
Logs			
Samples			
	chip		
	core		
Analyses			
	water		
	core		

Additional Submitted Data:

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL ☒DEEPEN ☐PLUG BACK ☐

NAME OF COMPANY OR OPERATOR The Anschutz Corporation DATE 3-4-75
1110 Denver Club Bldg Denver, Colo 80202
 Address City State

DESCRIPTION OF WELL AND LEASE

Name of lease <u>Strat Test #7 (Jameson)</u>	Well number	Elevation (ground) <u>1061 GL</u>
WELL LOCATION (give footage from section lines) <u>230</u> ft. from (N) <u>5</u> sec. line <u>2530</u> ft. from (E) <u>W</u> sec. line		
WELL LOCATION Section <u>19</u> Township <u>61N</u> Range <u>32W</u>		County <u>Gentry</u>
Nearest distance from proposed location to property or lease line: _____ feet		Distance from proposed location to nearest drilling, completed or applied - for well on the same lease: _____ feet
Proposed depth: <u>600 ft.</u>	Rotary or Cable tools	Approx. date work will start <u>3-3-75</u>
Number of acres in lease:	Number of wells on lease, including this well, completed in or drilling to this reservoir: _____ Number of abandoned wells on lease: _____	
If lease, purchased with one or more wells drilled, from whom purchased: Name _____ Address _____		No. of Wells: producing _____ inactive _____ abandoned _____
Status of Bond Single Well <input type="checkbox"/> Amt. _____ Blanket Bond <input checked="" type="checkbox"/> Amt. <u>30,000</u>		
Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed.		
Proposed casing program: amt. size wt./ft. cem. _____ _____ _____		Approved casing - To be filled in by State Geologist amt. size wt./ft. cem. _____ _____ _____
I, the undersigned, state that I am the <u>geologist</u> of the <u>Anschutz Corp</u> (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge. Signature <u>Henry Olsen</u>		

Permit Number: 20014
 Approval Date: 6 March 1975
 Approved By: Wallace B. Davis

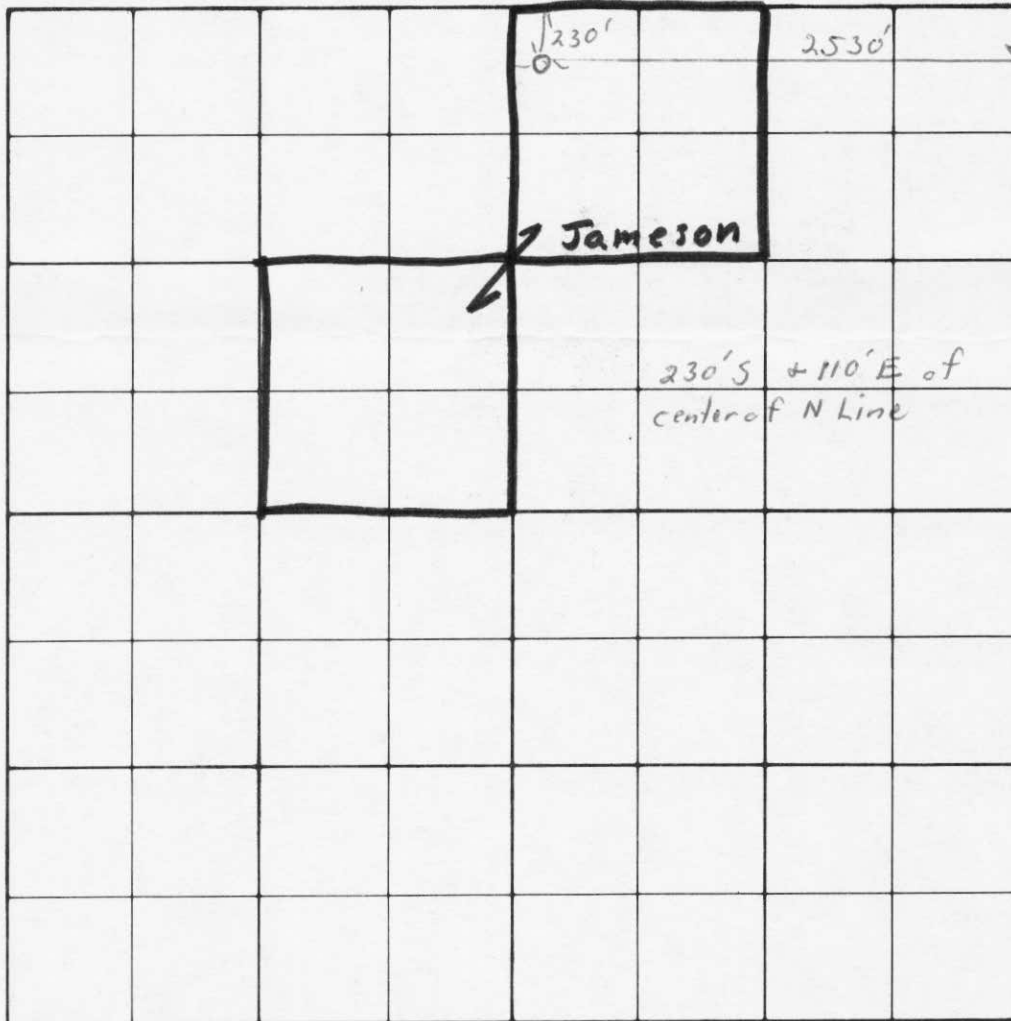
Note: This Permit not transferable to any other person or to any other location.

Remit two copies to: Missouri Oil and Gas Council
 P.O. Box 250 Rolla, Mo. 65401
 One will be returned.

☒ SAMPLES REQUIRED
☐ SAMPLES NOT REQUIRED

WATER SAMPLES REQUIRED @:

WELL LOCATION PLAT

Owner: Anschutz CorporationLease Name: Strat Test #7 (Jameson) County: Gentry230 feet from (N) 45 line and 2530 feet from (E) 61 line of Sec. 19 Twp. 61N Range 32WSCALE
1" = 1000'REMARKS: _____

INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest lease and section lines, and from the nearest well on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well. Do not confuse survey lines with lease lines. See rule 7 - 3 (b) for survey requirements.

(SEAL)

Remit two copies to: Missouri Oil and Gas Council
P.O. Box 250 Rolla, Mo. 65401
One will be returned.

Registered Land Surveyor

HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin
Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

RECEIVED

DEC 20 1976

MO. OIL & GAS COUNCIL

STRAT TEST #7

WELL: #7 JAMESON

LOCATION: 230' S. + 110' E OF CENTER OF NORTH LINE.

SEC. 19 - T61N - 32W.

GENTRY COUNTY MISSOURI

ELEVATION: 1061 GROUND LEVEL

TOPS: BASE OF DRIFT 100 +961

BASE OF HERTHA 541 +520

DRILL TOTAL DEPTH 560

LOG. TOTAL DEPTH 555

COMMENCED DRILLING. MARCH 3 1975

COMPLETED DRILLING. MARCH 5 1975

PLUGGING DATA: MARCH 5 1975

3 SX @ 110

2 SX @ 20

James F. Ralstin

HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin

Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

- | | | | |
|-----|-----------|------------|---|
| #1 | AUSTIN. | 7-63N-31W | 1000'S + 400'W of center of E Line. |
| #2. | PILE. | 12-63N-32W | 2275'E + 1080'S of NW corner |
| #3 | MESSNER | 16-63N-31W | 730'S + 50'E of center of N. Line |
| #4 | McMICHAEL | 5-63N-31W | 1044'S + 305'E of NW corner. |
| #5 | EIBERGER | 20-61N-32W | 48'S + 135'W of NE corner |
| #6 | SINAPP | 28-61N-32W | 350'S + 380'E of center of west Line. |
| #7 | JAMESON | 19-61N-32W | 230'S + 110'E of center of North Line. |
| #8 | COLVIN | 14-64N-29W | 90'N + 630'W of center of (West Line
SOUTH?) |
| #9 | WILLIAMS | 36-65N-29W | 1650'S + 190'E of North west corner |

This is the list of Locations for the Anschutz strat tests.
These samples are included in this shipment.

James F. Ralstin

RECEIVED
MAR 22 1975
MO. OIL & GAS COUNCIL



1110 DENVER CLUB BUILDING
518 SEVENTEENTH STREET
DENVER, COLORADO 80202
TELEPHONE 303—573-5665

MISSOURI STRAT TEST PROGRAM

#7 (Jameson)

230'S & 110' E of center of N Line of
Sec 19, 61N-32W

E1: 1061'
TD: 560'

B/Drift 100

BKc 541' (+520')

Plugs: 3 x @ 110', 2 x @ 20'

Moving to location N of Schwartz: SESW Sec 14 64N-29W

HO:pm

cc: NCRA
DOW
G. Mohr